## Parliamentary Procedure Team (S) (550)

TEAM NUMBER $\qquad$

## RATING SHEET - COMPLETE ONE PER TEAM

## PRESENTATION SCORE

Judge 1 (120 points) $\qquad$
Judge 2 (90 points) $\qquad$
Judge 3 (120 points) $\qquad$
Total Judges' Points $\qquad$
TOTAL PRESENTATION SCORE $\qquad$ (330 maximum)

SPECIFICATION SCORE $\qquad$ (50 maximum)

OBJECTIVE PARLIAMENTARY PROCEDURE CONCEPTS TEST
(Average score of all team members ( 50 maximum points)) $\qquad$ (50 maximum)

TOTAL SCORE $\qquad$ (430 maximum)

RANK $\square$

Today's students. Tomorrow's business professional

## Parliamentary Procedure Team (S) (550)

Judge Number $\qquad$
Presentation Scoring Rubric/Criteria

## Judge 1 Only

| Evaluation Criteria | Non Participation in Subject | Below Average | Average | Good | Excellent | Points Awarded |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Chairperson's presiding ability |  |  |  |  |  |  |
| Subject \#1 | 0 | 1-5 | 6-10 | 11-15 | 16-20 |  |
| Subject \#2 | 0 | 1-5 | 6-10 | 11-15 | 16-20 |  |
| Subject \#3 | 0 | 1-5 | 6-10 | 11-15 | 16-20 |  |
| Clarity and correctness of business transactions |  |  |  |  |  |  |
| Subject \#1 | 0 | 1-5 | 6-10 | 11-15 | 16-20 |  |
| Subject \#2 | 0 | 1-5 | 6-10 | 11-15 | 16-20 |  |
| Subject \#3 | 0 | 1-5 | 6-10 | 11-15 | 16-20 |  |
| Total Points Awarded by Judge 1 Only (120 points maximum) |  |  |  |  |  |  |

Judge 2 Only

| Evaluation Criteria | Participation <br> in Subject | Below <br> Average | Average | Good | Excellent | Points <br> Awarded |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Followed voting procedures |  |  |  |  |  |  |  |
| Subject \#1 | 0 | $1-5$ | $6-10$ | $11-15$ | $16-20$ |  |  |
| Subject \#2 | 0 | $1-5$ | $6-10$ | $11-15$ | $16-20$ |  |  |
| Subject \#3 | 0 | $1-5$ | $6-10$ | $11-15$ | $16-20$ |  |  |
| Judges' questions |  |  |  |  |  |  |  |
| Question \#1 | 0 | $1-3$ | $4-6$ | $7-9$ | 10 |  |  |
| Question \#2 | 0 | $1-3$ | $4-6$ | $7-9$ | 10 |  |  |
| Question \#3 | 0 | $1-3$ | $4-6$ | $7-9$ | 10 |  |  |
|  |  |  |  |  |  |  |  |

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## Parliamentary Procedure Team (S) (550)

$\qquad$ Team Number $\qquad$

## Presentation Scoring Rubric/Criteria

## Judge 3 Only

| Evaluation Criteria | Non <br> Participation <br> in Subject | Below <br> Average | Average | Good | Excellent | Points <br> Awarded |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| General participation by members, including secretary. |  |  |  |  |  |  |
| Subject \#1 | 0 | $1-5$ | $6-10$ | $11-15$ | $16-20$ |  |
| Subject \#2 | 0 | $1-5$ | $6-10$ | $11-15$ | $16-20$ |  |
| Subject \#3 | 0 | $1-5$ | $6-10$ | $11-15$ | $16-20$ |  |
| Quality of discussion and power of expression, communication skills, and poise. | $16-20$ |  |  |  |  |  |
| Subject \#1 | 0 | $1-5$ | $6-10$ | $11-15$ | $16-20$ |  |
| Subject \#2 | 0 | $1-5$ | $6-10$ | $11-15$ | $16-20$ |  |
| Subject \#3 | 0 | $1-5$ | $6-10$ | $11-15$ | 10 |  |
|  |  |  |  |  |  |  |

## Specification Scoring Rubric

| Specification Points: All points or none per item are awarded by Judge 3 only per team. | Points <br> Awarded |  |  |  |
| :--- | :---: | :---: | :---: | :---: |
| Documentation submitted at time of check-in: Keyed and signed Team <br> Entry Form (1 copy) <br> Must have copies for preliminaries and finals | 10 |  |  |  |
| Included Opening and Closing ceremonies | 10 |  |  |  |
| Followed designated order of business | 10 |  |  |  |
| Secretary's handwritten notes of the meeting prepared in a legible manner | 10 |  |  |  |
| All registered team members in attendance for entire event | 10 |  |  |  |
| TOTAL SPECIFICATION POINTS (50 points maximum) |  |  |  |  |

## TOTAL MAXIMUM POINTS $=\mathbf{3 8 0} \boldsymbol{+}$ the average of the team members'scores from the Objective Test

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# Parliamentary Procedure Team (S) (550) JUDGE'S COMMENTS 

Judge Number

$\qquad$ Team Number
COMMENTS: (to be viewed by contestant)
(Judges: please provide positive feedback and areas of improvement in a constructive manner regarding your analysis of his/her competition.)

## AREAS FOR IMPROVEMENT:

REASON FOR DISQUALIFICATION: (if applicable)

