



Today's students. Tomorrow's business professionals.

Ethics & Professionalism (PS) (540)

CONTESTANT NUMBER _____

RATING SHEET – COMPLETE ONE PER CONTESTANT

PRESENTATION SCORE

Judge 1 (140 points) _____

Judge 2 (140 points) _____

Judge 3 (140 points) _____

Total Judges' Points _____

Divided by # of Judges _____

AVERAGE PRESENTATION SCORE _____ (140 maximum)

SPECIFICATION SCORE _____ (20 maximum)

TOTAL SCORE _____ (**160 maximum**)

RANK



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Presentation Scoring Rubric

| Items to Evaluate | Below Average | Average | Good | Excellent | Points Awarded |
|-----------------------------------------------------------------------------------------------------|---------------|---------|-------|-----------|----------------|
| Opening Introduction of case study | 1-5 | 6-10 | 11-15 | 16-20 | |
| Effectiveness of presentation Purpose achieved, logically organized, clearly understood | 1-5 | 6-10 | 11-15 | 16-20 | |
| Mechanics Diction, grammar, pronunciation, gestures, poise, eye contact | 1-5 | 6-10 | 11-15 | 16-20 | |
| Closing Summary and conclusion | 1-5 | 6-10 | 11-15 | 16-20 | |
| Solution to case study Quality of solution Development of subject matter Depth of research | 1-5 | 6-10 | 11-15 | 16-20 | |
| Problem solving skills | 1-5 | 6-10 | 11-15 | 16-20 | |
| Response to judges' questions | 1-5 | 6-10 | 11-15 | 16-20 | |
| TOTAL PRESENTATION POINTS (140 points maximum) | | | | | |

Specification Scoring Rubric

| SPECIFICATION POINTS: All points or none per item are awarded by the proctor per contestant, not per judge. | | Points Awarded |
|-------------------------------------------------------------------------------------------------------------|----|----------------|
| Presentation lasted no less than five (5) and no more than seven (7) minutes | 10 | |
| Did not use any materials other than those specified for the event. | 10 | |
| TOTAL SPECIFICATION POINTS (20 points maximum) | | |

TOTAL MAXIMUM POINTS = 160

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Workplace Skills Assessment Program competition.



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JUDGE'S COMMENTS

Judge Number _____

Contestant Number _____

COMMENTS: (to be viewed by contestant)

(Judges: please provide positive feedback and areas of improvement in a constructive manner regarding your analysis of his/her competition.)

AREAS FOR IMPROVEMENT:

REASON FOR DISQUALIFICATION: (if applicable)