## Economic Research Team (S) (160)

TEAM NUMBER $\qquad$

## RATING SHEET - COMPLETE ONE PER TEAM

## PRESENTATION SCORE

Judge 1 (80 points)
Judge 2 (80 points) $\qquad$
Judge 3 (80 points) $\qquad$
Total Judges' Points $\qquad$
Divided by \# of Judges $\qquad$
AVERAGE PRESENTATION SCORE $\qquad$ (80 maximum) SPECIFICATION SCORE $\qquad$ (40 maximum)

## TECHNICAL SCORE

Judge 1 (130 points)
Judge 2 (130 points) $\qquad$
Judge 3 (130 points) $\qquad$
Total Judges' Points $\qquad$
Divided by \# of Judges $\qquad$
AVERAGE TECHNICAL SCORE $\qquad$ (130 maximum)

TOTAL SCORE $\qquad$ (250 maximum)

RANK $\square$

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## Judge Number

Team Number $\qquad$

## Presentation Scoring Rubric

| Evaluation of Oral <br> Presentation | Below <br> Average | Average | Good | Excellent | Points <br> Awarded |
| :--- | :---: | :---: | :---: | :---: | :---: |
| Opening and summary | $1-5$ | $6-10$ | $11-15$ | $16-20$ |  |
| Content of presentation | $1-5$ | $6-10$ | $11-15$ | $16-20$ |  |
| Effectiveness of presentation: <br> Voice projection, transitions, <br> flow, stage presence, etc. | $1-5$ | $6-10$ | $11-15$ | $16-20$ |  |
| Answers to judges' questions | $1-5$ | $6-10$ | $11-15$ | $16-20$ |  |
| TOTAL PRESENTATION POINTS (80 points maximum) |  |  |  |  |  |

## Specification Points Rubric

| SPECIFICATION POINTS: All points or none per item are awarded by the proctor <br> per contestant, not per judge. | Points <br> Awarded |  |  |  |
| :--- | :---: | :---: | :---: | :---: |
| Set-up lasted no longer than three (3) minutes - 5 points <br> Presentation lasted no longer than seven (7) minutes -5 points | 10 |  |  |  |
| Documentation submitted at time of check-in: Keyed and signed Team Entry <br> Form (1 copy) and Research Paper (1 copy) <br> Must have copies for preliminaries and finals | 10 |  |  |  |
| All registered team members in attendance for entire event | 10 |  |  |  |
|  <br> Reference Manual | 10 |  |  |  |
| TOTAL SPECIFICATION POINTS (40 points maximum) |  |  |  |  |

## TOTAL MAXIMUM POINTS = $\mathbf{2 5 0}$

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## JUDGE'S COMMENTS

## Judge Number

$\qquad$ Team Number

COMMENTS: (to be viewed by team)
(Judges: please provide positive feedback and areas of improvement in a constructive manner regarding your analysis of his/her competition.)

## AREAS FOR IMPROVEMENT:

REASON FOR DISQUALIFICATION: (if applicable)

