## Video Production Team (430)

TEAM NUMBER $\qquad$

## RATING SHEET - COMPLETE ONE PER TEAM

## PRESENTATION SCORE

Judge 1 (60 points)
Judge 2 (60 points)
Judge 3 (60 points)
Total Judges' Points
Divided by \# of Judges $\qquad$
AVERAGE PRESENTATION SCORE $\qquad$ (60 maximum)
SPECIFICATION SCORE $\qquad$ (30 maximum)
TECHNICAL SCORE
Judge 1 (210 points)
Judge 2 (210 points) $\qquad$
Judge 3 (210 points) $\qquad$
Total Judges' Points $\qquad$
Divided by \# of Judges $\qquad$
AVERAGE TECHNICAL SCORE $\qquad$ (210 maximum)

TOTAL SCORE $\qquad$ (300 maximum)

## RANK

$\square$

## Video Production Team (430)

$\qquad$

## Presentation Scoring Rubric

| Items to Evaluate | Below <br> Average | Average | Good | Excellent | Points <br> Awarded |
| :--- | :---: | :---: | :---: | :---: | :---: |
| Ability to explain the development and <br> design process | $1-5$ | $6-10$ | $11-15$ | $16-20$ |  |
| Ability to explain the use and the <br> development of innovative technology | $1-5$ | $6-10$ | $11-15$ | $16-20$ |  |
| Ability to explain the use and <br> development of media elements <br> (graphics, special effects, video, audio, <br> etc.) | $1-5$ | $6-10$ | $11-15$ | $16-20$ |  |

## Specification Scoring Rubric

| SPECIFICATION POINTS: All points or none per item are awarded per team, not per judge. | roctor | Points Awarded |
| :---: | :---: | :---: |
| Set-up lasted no longer than three (3) minutes - 5 points Presentation lasted no longer than ten (10) minutes -5 points | 10 |  |
| Documentation submitted at time of check-in: Keyed and signed Team Entry Form (1 copy), Storyboard (1 copy), Script (1 copy), and Release Form(s) (1 copy) at time of presentation <br> Must have copies for preliminaries and finals | 10 |  |
| All registered team members in attendance for entire event | 10 |  |
| TOTAL SPECIFICATION POINTS (30 points maximum) |  |  |

TOTAL MAXIMUM POINTS = $\mathbf{3 0 0}$

# Video Production Team (430) 

## JUDGE'S COMMENTS

## Judge Number

$\qquad$ Team Number

COMMENTS: (to be viewed by contestant)
(Judges: please provide positive feedback and areas of improvement in a constructive manner regarding your analysis of his/her competition.)

## AREAS FOR IMPROVEMENT:

## REASON FOR DISQUALIFICATION: (if applicable)

