**PROJECT MANAGEMENT**

**CONCEPTS**

**(593)**

—OPEN EVENT—

# —Post-secondary—

##### REGIONAL – 2016

***TOTAL POINTS*** \_\_\_\_\_\_\_\_\_\_\_ ***(100)***

**Judges/Graders: Please double check and verify all scores and answer keys!**

Property of Business Professionals of America.

May be reproduced only for use in the Business Professionals of America

*Workplace Skills Assessment Program* competition.

|  |  |  |  |
| --- | --- | --- | --- |
|  | C |  | C |
|  | D |  | A |
|  | C |  | C |
|  | B |  | C |
|  | D |  | D |
|  | A |  | B |
|  | D |  | C |
|  | B |  | D |
|  | D |  | A |
|  | C |  | C |
|  | B |  | A |
|  | B |  | C |
|  | C |  | D |
|  | D |  | B |
|  | C |  | D |
|  | C |  | A |
|  | C |  | B |
|  | C |  | B |
|  | C |  | B |
|  | D |  | B |
|  | A |  | D |
|  | A |  | A |
|  | D |  | B |
|  | B |  | C |
|  | D |  | B |