**PARLIAMENTARY PROCEDURE CONCEPTS**

**(592)**

—OPEN EVENT—

##### REGIONAL – 2016

***TOTAL POINTS*** \_\_\_\_\_\_\_\_\_\_\_ ***(100)***

**Judges/Graders: Please double check and verify all scores and answer keys!**

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*Workplace Skills Assessment Program* competition.

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| --- | --- | --- | --- |
|  | A |  | B |
|  | A |  | D |
|  | D |  | B |
|  | C |  | D |
|  | C |  | A |
|  | B |  | A |
|  | D |  | A |
|  | D |  | D |
|  | A |  | D |
|  | B |  | B |
|  | C |  | A |
|  | C |  | C |
|  | C |  | A |
|  | C |  | B |
|  | C |  | A |
|  | B |  | D |
|  | D |  | C |
|  | A |  | C |
|  | D |  | B |
|  | A |  | A |
|  | A |  | A |
|  | B |  | B |
|  | D |  | A |
|  | D |  | C |
|  | D |  | C |

Questions are taken from *Study Guide for National Association of Parliamentarians Examination for Registration (Seventh Edition)* as prescribed by the Workplace Skills Assessment Program guidelines for this event.