



Today's students. Tomorrow's business professionals.

## Prepared Speech (545)

CONTESTANT NUMBER \_\_\_\_\_

RATING SHEET – COMPLETE ONE PER CONTESTANT

### PRESENTATION SCORE

Judge 1 (160 points) \_\_\_\_\_

Judge 2 (160 points) \_\_\_\_\_

Judge 3 (160 points) \_\_\_\_\_

Total Judges' Points \_\_\_\_\_

Divided by # of Judges \_\_\_\_\_

AVERAGE PRESENTATION SCORE \_\_\_\_\_ (160 maximum)

SPECIFICATION SCORE \_\_\_\_\_ (30 maximum)

TOTAL SCORE \_\_\_\_\_ (190 maximum)

RANK



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Judge Number \_\_\_\_\_

Contestant Number \_\_\_\_\_

### Presentation Scoring Rubric

Contestant Violated the Copyright and/or Fair Use Guidelines	<input type="checkbox"/> Yes (Disqualification)	<input type="checkbox"/> No
If yes, please stop scoring and provide a brief reason for the disqualification below:		

Items to Evaluate	Below Average	Average	Good	Excellent	Points Awarded
<b>Introduction</b>	1-5	6-10	11-15	16-20	
<b>Voice:</b> Pitch, tempo, volume, enthusiasm	1-5	6-10	11-15	16-20	
<b>Platform Department:</b> Gestures, poise, eye contact, mannerisms, appearance	1-5	6-10	11-15	16-20	
<b>Organization:</b> Logical, clearly understood, suitable to topic, coherent	1-5	6-10	11-15	16-20	
<b>Content:</b> Development of subject matter, depth of research	1-5	6-10	11-15	16-20	
<b>Mechanics:</b> Diction, grammar, pronunciation	1-5	6-10	11-15	16-20	
<b>Closing:</b> Summary and conclusion	1-5	6-10	11-15	16-20	
<b>Effectiveness:</b> Was purpose achieved? (to make decision, to impress, to inform, to persuade)	1-5	6-10	11-15	16-20	
<b>TOTAL PRESENTATION POINTS (160 points maximum)</b>					



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### Specification Scoring Rubric

<b>SPECIFICATION POINTS:</b> All points or none per item are awarded by the proctor per contestant, not per judge.	<b>Points Awarded</b>
Set-up lasted no more than one (1) minute – 5 points Presentation was no less than five (5) minutes and lasted no more than seven (7) minutes – 5 points	10
Documentation submitted at time of presentation: Keyed and <a href="#">signed Individual Entry Form</a> (1 copy), Work Cited (2 copies), and Speech Outline (2 copies). <i>Must have copies for preliminaries and finals</i>	10
Speech Outline and Works Cited were formatted according to the <a href="#">Style &amp; Reference Manual</a> .	10
<b>TOTAL SPECIFICATION POINTS (30 points maximum)</b>	

**TOTAL MAXIMUM POINTS = 190**



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# JUDGE'S COMMENTS

**Judge Number** \_\_\_\_\_

**Contestant Number** \_\_\_\_\_

**COMMENTS: (to be viewed by contestant)**

(Judges: please provide positive feedback and areas of improvement in a constructive manner regarding your analysis of his/her competition.)

**AREAS FOR IMPROVEMENT:**

**REASON FOR DISQUALIFICATION: (if applicable)**