**CONTESTANT NUMBER \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**RATING SHEET – COMPLETE ONE PER CONTESTANT**

**PRESENTATION SCORE**

Judge 1 (140 points) \_\_\_\_\_\_\_

Judge 2 (140 points) \_\_\_\_\_\_\_

Judge 3 (140 points) \_\_\_\_\_\_\_

Total Judges’ Points \_\_\_\_\_\_\_

Divided by # of Judges \_\_\_\_\_\_\_

**AVERAGE PRESENTATION SCORE** \_\_\_\_\_\_\_ (140 maximum)

**SPECIFICATION SCORE** \_\_\_\_\_\_\_ (20 maximum)

**TOTAL SCORE \_\_\_\_\_\_\_ (160 maximum)**

**RANK**

#### Judge Number Contestant Number \_\_\_\_\_\_\_\_\_\_\_\_

**Presentation Scoring Rubric**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Evaluation of Speech** | **Below**  **Average** | **Average** | **Good** | **Excellent** | **Points Awarded** |
| **Introduction** | 1–5 | 6–10 | 11–15 | 16–20 |  |
| **Voice:**  Pitch, tempo, volume, enthusiasm | 1–5 | 6–10 | 11–15 | 16–20 |  |
| **Platform Deportment:**  Gestures, poise, eye contact, mannerisms,  appearance | 1–5 | 6–10 | 11–15 | 16–20 |  |
| **Organization:**  Logical, clearly understood, suitable to  topic, coherent | 1–5 | 6–10 | 11–15 | 16–20 |  |
| **Mechanics:**  Diction, grammar, word pictures,  pronunciation | 1–5 | 6–10 | 11–15 | 16–20 |  |
| **Closing:**  Summary and conclusion | 1–5 | 6–10 | 11–15 | 16–20 |  |
| **Effectiveness:**  Was purpose achieved? (to decide, to  impress, to inform, to persuade) | 1–5 | 6–10 | 11–15 | 16–20 |  |
| **TOTAL PRESENTATION POINTS (140 points maximum)** | | | | |  |

**Specification Scoring Rubric**

|  |  |  |
| --- | --- | --- |
| **SPECIFICATION POINTS:** All points or none per item are awarded by the proctor per contestant, not per judge. | | **Points Awarded** |
| Presentation lasted no less than three (3) and no more than five (5) minutes | 10 |  |
| Did not use any materials other than those specified for the event | 10 |  |
| **TOTAL SPECIFICATION POINTS (20 points maximum)** | |  |

**TOTAL MAXIMUM POINTS = 160**

**JUDGE’S COMMENTS**

#### Judge Number Contestant Number\_\_\_\_\_\_\_\_\_

**COMMENTS: (to be viewed by contestant)**

(Judges: please provide positive feedback and areas of improvement in a constructive manner regarding your analysis of his/her competition.)

**AREAS FOR IMPROVEMENT:**

**REASON FOR DISQUALIFICATION: (if applicable)**