#### Judge Number Contestant Number

**Technical Scoring Rubric**

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| --- | --- | --- |
| Contestant Violated the Copyright and/or Fair Use Guidelines | Yes (Disqualification) | No |
| If yes, please stop scoring and provide a brief reason for the disqualification below: | | |

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| --- | --- | --- | --- | --- | --- |
|  | **Below Average** | **Average** | **Good** | **Excellent** | **Points Awarded** |
| Contestant submitted the correct information and in the correct format.   * Individual Entry Form - .pdf form (must be keyed but does not have to be signed for pre-submission) * Cover Letter - .pdf format * Resume - .pdf format * Application – must complete online application   ***All points or none are awarded by the technical judge.*** | | | | 10 |  |
| **Cover Letter (Does not need to follow the** [***Style & Reference Manual***](http://www.bpa.org/sdownload/2015-16_SPS_Style_Reference_Manual.pdf)**, but should be business letter format)** | | | | | |
| Introduction and addressed correctly | 1-5 | 6-10 | 11-15 | 16-20 |  |
| Skills relevant to position | 1-5 | 6-10 | 11-15 | 16-20 |  |
| Closing | 1-5 | 6-10 | 11-15 | 16-20 |  |
| Correct grammar and spelling | 1-5 | 6-10 | 11-15 | 16-20 |  |
| **Resume** | | | | | |
| Position applying for listed | 1-5 | 6-10 | 11-15 | 16-20 |  |
| Layout | 1-5 | 6-10 | 11-15 | 16-20 |  |
| Chronological order of work history (all paid and unpaid work experiences) | 1-5 | 6-10 | 11-15 | 16-20 |  |
| Correct grammar and spelling | 1-5 | 6-10 | 11-15 | 16-20 |  |
| **Application Form** | | | | | |
| Completeness | 1-5 | 6-10 | 11-15 | 16-20 |  |
| Correct grammar and spelling | 1-5 | 6-10 | 11-15 | 16-20 |  |
| Followed directions | 1-5 | 6-10 | 11-15 | 16-20 |  |
| **TOTAL TECHNICAL POINTS (230 points maximum)** | | | | |  |