**TEAM NUMBER**

**RATING SHEET – COMPLETE ONE PER TEAM**

**PRESENTATION SCORE**

Judge 1 (140 points) \_\_\_\_\_\_\_

Judge 2 (140 points) \_\_\_\_\_\_\_

Judge 3 (140 points) \_\_\_\_\_\_\_

Total Judges’ Points \_\_\_\_\_\_\_

Divided by # of Judges \_\_\_\_\_\_\_

**AVERAGE PRESENTATION SCORE** \_\_\_\_\_\_\_ (140 maximum)

**SPECIFICATION SCORE** \_\_\_\_\_\_\_ (20 maximum)

**TECHNICAL SCORE**

Judge 1 (370 points) \_\_\_\_\_\_\_

Judge 2 (370 points) \_\_\_\_\_\_\_

Judge 3 (370 points) \_\_\_\_\_\_\_

Total Judges’ Points \_\_\_\_\_\_\_

Divided by # of Judges \_\_\_\_\_\_\_

**AVERAGE TECHNICAL SCORE** \_\_\_\_\_\_\_ (370 maximum)

**TOTAL SCORE \_\_\_\_\_\_\_ (530 maximum)**

**RANK**

#### Judge Number Team Number

**Presentation Scoring Rubric**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Items to Evaluate** | **Below Average** | **Average** | **Good** | **Excellent** | **Points Awarded** |
| Ability to outline short- and long-term objectives and defend the solution as the most appropriate for the given scenario | 1-5 | 6-10 | 11-15 | 16-20 |  |
| Ability to use technical terms, along with appropriate explanations that achieve effective communications with the client | 1-5 | 6-10 | 11-15 | 16-20 |  |
| Voice quality and diction | 1-5 | 6-10 | 11-15 | 16-20 |  |
| Self-confidence, assertiveness, and eye contact | 1-5 | 6-10 | 11-15 | 16-20 |  |
| Presentation quality/style; flow | 1-5 | 6-10 | 11-15 | 16-20 |  |
| All team members participated in presentation | 1-5 | 6-10 | 11-15 | 16-20 |  |
| Response to judges’ questions | 1-5 | 6-10 | 11-15 | 16-20 |  |
| **Total Presentation Points (140 points maximum)** | | | | |  |

**Specification Scoring Rubric**

|  |  |  |
| --- | --- | --- |
| **SPECIFICATION POINTS:** All points or none per item are awarded by the proctor per team, not per judge. | | **Points Awarded** |
| Set-up lasted no longer than five (5) minutes – 5 points  Presentation lasted no longer than ten (10) minutes – 5 points | 10 |  |
| Documentation submitted at time of presentation: Keyed and signed [Team Entry Form](http://www.bpa.org/sdownload/2015-16_NLC_Team_entry_form.pdf) (2 copies), Written Proposal in Report Format (2 copies)  ***Must have copies for preliminaries and finals*** | 10 |  |
| **TOTAL SPECIFICATION POINTS (20 points maximum)** | |  |

**TOTAL MAXIMUM POINTS = 530**

**PRESENTATION WILL BE STOPPED AT 10 MINUTES**

**JUDGE’S COMMENTS**

#### Judge Number Team Number

**COMMENTS: (to be viewed by contestant)**

(Judges: please provide positive feedback and areas of improvement in a constructive manner regarding your analysis of his/her competition.)

**AREAS FOR IMPROVEMENT:**

**REASON FOR DISQUALIFICATION: (if applicable)**