

## Economic Research Team (S) (160)

TEAM NUMBER \_\_\_\_\_

### **RATING SHEET – COMPLETE ONE PER TEAM**

#### **PRESENTATION SCORE**

Judge 1 (80 points)

Judge 2 (80 points)

Judge 3 (80 points)

Total Judges' Points

Divided by # of Judges \_\_\_\_\_

### AVERAGE PRESENTATION SCORE

### SPECIFICATION SCORE

### TECHNICAL SCORE

Judge 1 (130 points)

Judge 2 (130 points)

Judge 3 (130 points)

Total Judges' Points

Divided by # of Judges \_\_\_\_\_

AVERAGE TECHNICAL SCORE

\_\_\_\_\_ (130 maximum)

\_\_\_\_\_ (80 maximum)

(30 maximum)

TOTAL SCORE

\_\_\_\_\_ (240 maximum)

RANK	
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## **Economic Research Team (S) (160)**

### Judge Number

### Team Number\_\_\_\_\_

## **Presentation Scoring Rubric**

Evaluation of Oral Presentation	Below Average	Average	Good	Excellent	Points Awarded	
Opening and summary	1-5	6-10	11-15	16-20		
Content of presentation	1-5	6-10	11-15	16-20		
Effectiveness of presentation: Voice projection, transitions, flow, stage presence, etc.	1-5	6-10	11-15	16-20		
Answers to judges' questions	1-5	6-10	11-15	16-20		
TOTAL PRESENTATION POINTS (80 points maximum)						

## **Specification Points Rubric**

SPECIFICATION POINTS: All points or none per item are awarded by the proctor		
per contestant, not per judge.		
Set-up lasted no longer than three (3) minutes – 5 points Presentation lasted no longer than seven (7) minutes – 5 points	10	
Documentation submitted at time of presentation: Keyed and signed <u>Team Entry</u> <u>Form</u> (2 copies) and Research Paper (2 copies) <i>Must have copies for preliminaries and finals</i>	10	
Word-processed research paper and Works Cited page followed the <u>Style &amp;</u> <u>Reference Manual</u>	10	
TOTAL SPECIFICATION POINTS (30 points maximum)		

### **TOTAL MAXIMUM POINTS = 240**

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# JUDGE'S COMMENTS

Judge Number

Team Number\_\_\_\_\_

**COMMENTS:** (to be viewed by contestant)

(Judges: please provide positive feedback and areas of improvement in a constructive manner regarding your analysis of his/her competition.)

**AREAS FOR IMPROVEMENT:** 

### **REASON FOR DISQUALIFICATION: (if applicable)**

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