**TEAM NUMBER \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**RATING SHEET – COMPLETE ONE PER TEAM**

**PRESENTATION SCORE**

Judge 1 (60 points) \_\_\_\_\_\_\_

Judge 2 (60 points) \_\_\_\_\_\_\_

Judge 3 (60 points) \_\_\_\_\_\_\_

Total Judges’ Points \_\_\_\_\_\_\_

Divided by # of Judges \_\_\_\_\_\_\_

**AVERAGE PRESENTATION SCORE** \_\_\_\_\_\_\_ (60 maximum)

**SPECIFICATION SCORE** \_\_\_\_\_\_\_ (30 maximum)

**PRELIMINARY SCORE**  (160 maximum)

**TOTAL SCORE** \_\_\_\_\_\_\_ **(250 maximum)**

**RANK**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Financial Analyst Team (150)**  **TEAMS MUST USE PRELIMINARY DATA ONLY OR THEY WILL BE DISQUALIFIED.** Judge Number Team Number **Final Presentation Rubric** | | | | | |
| **Items to Evaluate** | **Below**  **Average** | **Average** | **Good** | **Excellent** | **Points Awarded** |
| **Oral Report:** | | | | | |
| Content of presentations/rationale | 1-5 | 6-10 | 11-15 | 16-20 |  |
| Effectiveness of presentation; participation by all team members | 1-5 | 6-10 | 11-15 | 16-20 |  |
| Answers to judges’ questions | 1-5 | 6-10 | 11-15 | 16-20 |  |
| **TOTAL PRESENTATION POINTS (60 points maximum)** | | | | |  |

**Final Specification Rubric**

|  |  |  |
| --- | --- | --- |
| **SPECIFICATION POINTS:** All points, or none per item, are awarded by the proctor per team, not per judge. | | **Points Awarded** |
| Set-up lasted no more than ten (10) minutes – 5 points  Presentation lasted no more than ten (10) minutes – 5 points | 10 |  |
| Documentation submitted at time of presentation: Keyed and signed [Team Entry Form](http://www.bpa.org/sdownload/2015-16_NLC_Team_entry_form.pdf) (1 copy) | 10 |  |
| All registered team members participated in the entire event | 10 |  |
| **TOTAL SPECIFICATION POINTS (30 points maximum)** | |  |

**JUDGE’S COMMENTS**

#### Judge Number Team Number\_\_\_\_\_\_\_\_\_

**COMMENTS: (to be viewed by contestant)**

(Judges: please provide positive feedback and areas of improvement in a constructive manner regarding your analysis of his/her competition.)

**AREAS FOR IMPROVEMENT:**

**REASON FOR DISQUALIFICATION: (if applicable)**