



Today's students. Tomorrow's business professionals.

# Broadcast News Production Team (S) (445)

TEAM NUMBER \_\_\_\_\_

## RATING SHEET – COMPLETE ONE PER TEAM

### PRESENTATION SCORE

Judge 1 (60 points) \_\_\_\_\_

Judge 2 (60 points) \_\_\_\_\_

Judge 3 (60 points) \_\_\_\_\_

Total Judges' Points \_\_\_\_\_

Divided by # of Judges \_\_\_\_\_

**AVERAGE PRESENTATION SCORE** \_\_\_\_\_ (60 maximum)

**SPECIFICATION SCORE** \_\_\_\_\_ (30 maximum)

### TECHNICAL SCORE

Judge 1 (230 points) \_\_\_\_\_

Judge 2 (230 points) \_\_\_\_\_

Judge 3 (230 points) \_\_\_\_\_

Total Judges' Points \_\_\_\_\_

Divided by # of Judges \_\_\_\_\_

**AVERAGE TECHNICAL SCORE** \_\_\_\_\_ (230 maximum)

**TOTAL SCORE** \_\_\_\_\_ (320 maximum)

**RANK**



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Judge Number \_\_\_\_\_

Team Number \_\_\_\_\_

### Presentation Scoring Rubric

Items to Evaluate	Below Average	Average	Good	Excellent	Points Awarded
Ability to explain the development and design process	1-5	6-10	11-15	16-20	
Ability to explain the use and the development of innovative technology	1-5	6-10	11-15	16-20	
Ability to explain the use and development of media elements (graphics, special effects, video, audio, etc.)	1-5	6-10	11-15	16-20	
<b>TOTAL PRESENTATION POINTS (60 points maximum)</b>					

### Specification Scoring Rubric

<b>SPECIFICATION POINTS:</b> All points or none per item, are awarded by the proctor per team, not per judge.		Points Awarded
Set-up lasted no longer than five (5) minutes – 5 points Presentation lasted no longer than ten (10) minutes – 5 points	10	
Documentation submitted at time of presentation: Keyed and signed <a href="#">Team Entry Form</a> (1 copy and <a href="#">Release Form(s)</a> (1 copy) at time of presentation <i>Must have copies for preliminaries and finals</i>	10	
All registered team members participated in the presentation	10	
<b>TOTAL SPECIFICATION POINTS (30 points maximum)</b>		

**TOTAL MAXIMUM POINTS = 320**



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### JUDGE'S COMMENTS

Judge Number \_\_\_\_\_

Team Number \_\_\_\_\_

**COMMENTS: (to be viewed by contestant)**

(Judges: please provide positive feedback and areas of improvement in a constructive manner regarding your analysis of his/her competition.)

**AREAS FOR IMPROVEMENT:**

**REASON FOR DISQUALIFICATION: (if applicable)**