

# **Computer Animation Team (S) (440)**

TEAM NUMBER \_\_\_\_\_

#### **RATING SHEET – COMPLETE ONE PER TEAM**

#### PRESENTATION SCORE

RANK	
TOTAL SCORE	(540 maximum)
AVERAGE TECHNICAL SCORE	(410 maximum)
Divided by # of Judges	
Total Judges' Points	_
Judge 3 (410 points)	_
Judge 2 (410 points)	
Judge 1 (410 points)	
TECHNICAL SCORE	
SPECIFICATION SCORE	(30 maximum)
AVERAGE PRESENTATION SCORE	(100 maximum)
Divided by # of Judges	
Total Judges' Points	
Judge 3 (100 points)	
Judge 2 (100 points)	
Judge 1 (100 points)	

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# **Computer Animation Team (S) (440)**

Judge Number \_\_\_\_\_

Team Number \_\_\_\_\_

## **Presentation Scoring Rubric**

Items to Evaluate	Below Average	Average	Good	Excellent	Points Awarded
Presentation					
Ability to explain the development and design process	1-5	6-10	11-15	16-20	
Ability to explain the use of innovative technology and techniques	1-5	6-10	11-15	16-20	
Ability to explain use and development of media elements or additional assets	1-5	6-10	11-15	16-20	
Explanation of roles of various team members	1-5	6-10	11-15	16-20	
Presentation quality/style	1-5	6-10	11-15	16-20	
TOTAL PRESENTATION POINTS (100 points maximum)					

# **Specification Scoring Rubric**

<b>SPECIFICATION POINTS:</b> All points or none per item are awarded by the pr team, not per judge.	Points Awarded		
Set-up lasted no longer than five $(5)$ minutes $-5$ points	10		
Presentation lasted no longer than ten $(10)$ minutes – 5 points			
Documentation submitted at time of presentation: Keyed and signed <u>Team</u> <u>Entry Form</u> (2 copies), Storyboard (2 copies), and <u>Release Form(s)</u> at time of presentation (1 copy) <i>Must have copies for preliminaries and finals</i>			
All registered team members participated in the presentation	10		
TOTAL SPECIFICATION POINTS (30 points maximum)			

## **TOTAL MAXIMUM POINTS = 540**

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# JUDGE'S COMMENTS

Judge Number \_\_\_\_\_

Team Number\_\_\_\_\_

### **COMMENTS:** (to be viewed by contestant)

(Judges: please provide positive feedback and areas of improvement in a constructive manner regarding your analysis of his/her competition.)

**AREAS FOR IMPROVEMENT:** 

## **REASON FOR DISQUALIFICATION: (if applicable)**

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