**TEAM NUMBER \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**RATING SHEET – COMPLETE ONE PER TEAM**

**PRESENTATION SCORE**

Judge 1 (80 points) \_\_\_\_\_\_\_

Judge 2 (80 points) \_\_\_\_\_\_\_

Judge 3 (80 points) \_\_\_\_\_\_\_

Total Judges’ Points \_\_\_\_\_\_\_

Divided by # of Judges \_\_\_\_\_\_\_

**AVERAGE PRESENTATION SCORE** \_\_\_\_\_\_\_ (80 maximum)

**SPECIFICATION SCORE**  \_\_\_\_\_\_\_ (30 maximum)

**TECHNICAL SCORE**

Judge 1 (330 points) \_\_\_\_\_\_\_

Judge 2 (330 points) \_\_\_\_\_\_\_

Judge 3 (330 points) \_\_\_\_\_\_\_

Total Judges’ Points \_\_\_\_\_\_\_

Divided by # of Judges \_\_\_\_\_\_\_

**AVERAGE TECHNICAL SCORE** \_\_\_\_\_\_\_ (330 maximum)

**TOTAL SCORE \_\_\_\_\_\_\_ (440 maximum)**

**RANK**

#### Judge Number Team Number

**Presentation Scoring Rubric**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Items to Evaluate** | **Below**  **Average** | **Average** | **Good** | **Excellent** | **Points**  **Awarded** |
| Ability to explain development/design process | 1-5 | 6-10 | 11-15 | 16-20 |  |
| Ability to explain their use and the development of innovative technology | 1-5 | 6-10 | 11-15 | 16-20 |  |
| Ability to explain their use and development of media elements (graphics, video, audio, etc.) | 1-5 | 6-10 | 11-15 | 16-20 |  |
| Evidence showing each team member’s role in the development of the site and their responses to presentation questions | 1-5 | 6-10 | 11-15 | 16-20 |  |
| **TOTAL PRESENTATION POINTS (80 points maximum)** | | | | |  |

**Specification Scoring Rubric**

|  |  |  |
| --- | --- | --- |
| **SPECIFICATION POINTS:** All points or none per item are awarded by the proctor per team, not per judge**.** | | **Points**  **Awarded** |
| Set-up lasted no longer than five (5) minutes – 5 points  Presentation lasted no longer than ten (10) minutes – 5 points | 10 |  |
| Documentation submitted at time of presentation: Keyed and signed [Team Entry Form](http://www.bpa.org/sdownload/2015-16_NLC_Team_entry_form.pdf) (1 copy) and [Release Form](http://www.bpa.org/sdownload/2015-16_NLC_Release_form.pdf)(s) (1 copy) at time of presentation  ***Must have copies for preliminaries and finals*** | 10 |  |
| All registered team members must participate in the presentation | 10 |  |
| **TOTAL SPECIFICATION POINTS (30 points maximum)** | |  |

**TOTAL MAXIMUM POINTS = 440**

**JUDGE’S COMMENTS**

#### Judge Number Team Number\_\_\_\_\_\_\_\_\_

**COMMENTS: (to be viewed by contestant)**

(Judges: please provide positive feedback and areas of improvement in a constructive manner regarding your analysis of his/her competition.)

**AREAS FOR IMPROVEMENT:**

**REASON FOR DISQUALIFICATION: (if applicable)**