**TEAM NUMBER \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**RATING SHEET – COMPLETE ONE PER TEAM**

**PRESENTATION SCORE**

Judge 1 (60 points) \_\_\_\_\_\_\_

Judge 2 (60 points) \_\_\_\_\_\_\_

Judge 3 (60 points) \_\_\_\_\_\_\_

Total Judges’ Points \_\_\_\_\_\_\_

Divided by # of Judges \_\_\_\_\_\_\_

**AVERAGE PRESENTATION SCORE** \_\_\_\_\_\_\_ (60 maximum)

**SPECIFICATION SCORE**  \_\_\_\_\_\_\_ (30 maximum)

**TECHNICAL SCORE**

Judge 1 (210 points) \_\_\_\_\_\_\_

Judge 2 (210 points) \_\_\_\_\_\_\_

Judge 3 (210 points) \_\_\_\_\_\_\_

Total Judges’ Points \_\_\_\_\_\_\_

Divided by # of Judges \_\_\_\_\_\_\_

**AVERAGE TECHNICAL SCORE** \_\_\_\_\_\_\_ (210 maximum)

**TOTAL SCORE \_\_\_\_\_\_\_ (300 maximum)**

**RANK**

#### Judge Number Team Number

**Presentation Scoring Rubric**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Items to Evaluate** | **Below Average** | **Average** | **Good** | **Excellent** | **Points Awarded** |
| Ability to explain the development and design process | 1–5 | 6–10 | 11–15 | 16-20 |  |
| Ability to explain the use and the development of innovative technology | 1–5 | 6–10 | 11–15 | 16-20 |  |
| Ability to explain the use and development of media elements (graphics, special effects, video, audio, etc.) | 1–5 | 6–10 | 11–15 | 16-20 |  |
| **TOTAL PRESENTATION POINTS (60 points maximum)** | | | | |  |

**Specification Scoring Rubric**

|  |  |  |
| --- | --- | --- |
| **SPECIFICATION POINTS:** All points or none per item are awarded by the proctor per team, not per judge. | | **Points Awarded** |
| Set-up lasted no longer than five (5) minutes – 5 points  Presentation lasted no longer than ten (10) minutes – 5 points | 10 |  |
| Documentation submitted at time of presentation: Keyed and signed [Team Entry Form](http://www.bpa.org/sdownload/2015-16_NLC_Team_entry_form.pdf) (1 copy), Storyboard (1 copy), Script (1 copy), and [Release Form(s)](http://www.bpa.org/sdownload/2015-16_NLC_Release_form.pdf) (1 copy) at time of presentation  ***Must have copies for preliminaries and finals*** | 10 |  |
| All registered team members participated in the presentation | 10 |  |
| **TOTAL SPECIFICATION POINTS (30 points maximum)** | |  |

**TOTAL MAXIMUM POINTS = 300**

**JUDGE’S COMMENTS**

#### Judge Number Team Number\_\_\_\_\_\_\_\_\_

**COMMENTS: (to be viewed by contestant)**

(Judges: please provide positive feedback and areas of improvement in a constructive manner regarding your analysis of his/her competition.)

**AREAS FOR IMPROVEMENT:**

**REASON FOR DISQUALIFICATION: (if applicable)**