**CONTESTANT NUMBER \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**RATING SHEET – COMPLETE ONE PER CONTESTANT**

**PRESENTATION SCORE**

Judge 1 (100 points) \_\_\_\_\_\_\_

Judge 2 (100 points) \_\_\_\_\_\_\_

Judge 3 (100 points) \_\_\_\_\_\_\_

Total Judges’ Points \_\_\_\_\_\_\_

Divided by # of Judges \_\_\_\_\_\_\_

**AVERAGE PRESENTATION SCORE** \_\_\_\_\_\_\_ (100 maximum)

**SPECIFICATION SCORE** \_\_\_\_\_\_\_ ( 20 maximum)

**TECHNICAL SCORE**

Judge 1 (310 points) \_\_\_\_\_\_\_

Judge 2 (310 points) \_\_\_\_\_\_\_

Judge 3 (310 points) \_\_\_\_\_\_\_

Total Judges’ Points \_\_\_\_\_\_\_

Divided by # of Judges \_\_\_\_\_\_\_

**AVERAGE TECHNICAL SCORE** \_\_\_\_\_\_\_ (310 maximum)

**TOTAL SCORE \_\_\_\_\_\_\_ (430 maximum)**

**RANK**

#### Judge Number Contestant Number\_\_\_\_\_\_\_\_\_

**Presentation Scoring Rubric**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Items to Evaluate** | **Below Average** | | **Average** | **Good** | **Excellent** | **Points**  **Earned** |
| Ability to explain the development process | | 1-5 | 6-10 | 11-15 | 16-20 |  |
| Ability to explain the design process | | 1-5 | 6-10 | 11-15 | 16-20 |  |
| Ability to explain the use of innovative technology | | 1-5 | 6-10 | 11-15 | 16-20 |  |
| Ability to explain use and development of media elements | | 1-5 | 6-10 | 11-15 | 16-20 |  |
| Presentation quality/style | | 1-5 | 6-10 | 11-15 | 16-20 |  |
| **TOTAL PRESENTATION POINTS (100 points maximum)** | | | | | |  |

**Specification Scoring Rubric**

|  |  |  |
| --- | --- | --- |
| **SPECIFICATION POINTS:** All points or none per item are awarded by the proctor per contestant, not per judge. | | **Points**  **Awarded** |
| Set-up lasted no longer than five (5) minutes – 5 points  Presentation lasted no longer than ten (10) minutes – 5 points | 10 |  |
| Documentation submitted at time of presentation: Keyed and signed [Individual Entry Form](http://www.bpa.org/sdownload/2015-16_NLC_Individual_entry_form.pdf) (2 copies), Concept Art/Prototypes (2 copies), and [Release Form(s)](http://www.bpa.org/sdownload/2015-16_NLC_Release_form.pdf) (2 copies) at time of presentation  ***Must have copies for preliminaries and finals*** | 10 |  |
| **TOTAL SPECIFICATION POINTS (20 points maximum)** | |  |

**TOTAL MAXIMUM POINTS = 430**

**JUDGE’S COMMENTS**

#### Judge Number Contestant Number\_\_\_\_\_\_\_\_\_

**COMMENTS: (to be viewed by contestant)**

(Judges: please provide positive feedback and areas of improvement in a constructive manner regarding your analysis of his/her competition.)

**AREAS FOR IMPROVEMENT:**

**REASON FOR DISQUALIFICATION: (if applicable)**