

# **BUSINESS MEETING MANAGEMENT CONCEPTS (590)**

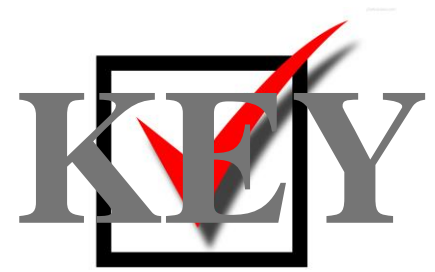
—OPEN EVENT—

REGIONAL—2015

*TOTAL POINTS* \_\_\_\_\_(500)

**Judge/Graders: Please double check and verify  
all scores and answer keys!**

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*Workplace Skills Assessment Program* competition.



- |     |   |     |   |
|-----|---|-----|---|
| 1.  | A | 26. | A |
| 2.  | A | 27. | B |
| 3.  | B | 28. | D |
| 4.  | D | 29. | B |
| 5.  | B | 30. | C |
| 6.  | D | 31. | D |
| 7.  | A | 32. | C |
| 8.  | B | 33. | C |
| 9.  | D | 34. | D |
| 10. | B | 35. | C |
| 11. | B | 36. | D |
| 12. | C | 37. | B |
| 13. | D | 38. | A |
| 14. | B | 39. | C |
| 15. | D | 40. | C |
| 16. | B | 41. | B |
| 17. | B | 42. | C |
| 18. | D | 43. | A |
| 19. | C | 44. | C |
| 20. | A | 45. | B |
| 21. | A | 46. | A |
| 22. | A | 47. | A |
| 23. | C | 48. | B |
| 24. | D | 49. | B |
| 25. | C | 50. | C |