## Presentation Management Team (560)

TEAM NUMBER
RATING SHEET - COMPLETE ONE PER TEAM
PRESENTATION SCORE

## Judge 1 (240 points)

$\qquad$
Judge 2 (240 points) $\qquad$
Judge 3 (240 points) $\qquad$
Total Judges' Points $\qquad$
Divided by \# of Judges $\qquad$
AVERAGE PRESENTATION SCORE $\qquad$ (240 maximum)
$\qquad$ (40 maximum)

TOTAL SCORE $\qquad$ (280 maximum)


## Presentation Management Team (560)

## Judge Number

$\qquad$ Team Number $\qquad$

## Presentation Scoring Rubric

| Team Violated the Copyright and/or Fair <br> Use Guidelines | $\square$ Yes (Disqualification) | $\square$ No |
| :--- | :--- | :--- |
| If yes, please stop scoring and provide a brief reason for the disqualification below: |  |  |
|  |  |  |


| Items to Evaluate | Below <br> Average | Average | Good | Excellent | Points <br> Awarded |
| :--- | :---: | :---: | :---: | :---: | :---: |
| Opening and summary | $1-5$ | $6-10$ | $11-15$ | $16-20$ |  |
| Objectives to be achieved are stated | $1-5$ | $6-10$ | $11-15$ | $16-20$ |  |
| Stage presence and delivery | $1-5$ | $6-10$ | $11-15$ | $16-20$ |  |
| General content | $1-5$ | $6-10$ | $11-15$ | $16-20$ |  |
| Participation by all team members | $1-5$ | $6-10$ | $11-15$ | $16-20$ |  |
| Typography (typeface, size, \& color) | $1-5$ | $6-10$ | $11-15$ | $16-20$ |  |
| Functional graphics contribute to the <br> progression of the idea | $1-5$ | $6-10$ | $11-15$ | $16-20$ |  |
| Charts and graphs used effectively | $1-5$ | $6-10$ | $11-15$ | $16-20$ |  |
| Effective use of color and space | $1-5$ | $6-10$ | $11-15$ | $16-20$ |  |
| Effective use of multimedia technology | $1-5$ | $6-10$ | $11-15$ | $16-20$ |  |
| Development of stated theme | $1-5$ | $6-10$ | $11-15$ | $16-20$ |  |
| Answers to judges' questions | $1-5$ | $6-10$ | $11-15$ | $16-20$ |  |

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## Presentation Management Team (560)


$\qquad$ Team Number $\qquad$

## Specification Scoring Rubric

| SPECIFICATION POINTS: All points or none per item are awarded by the proctor per team, not per <br> judge. | Points <br> Awarded |  |
| :--- | :---: | :---: |
| Set-up lasted no more than five (5) minutes - 5 points <br> Presentation was no less than seven (7) minutes and lasted no more than ten (10) minutes - 5 <br> points | 10 |  |
| Documentation submitted at time of presentation: Keyed and signed Team Entry Form (1 copy), <br> Works Cited (1 copy), and Release Form(s) at time of presentation <br> Must have copies for preliminaries and finals | 10 |  |
| Works Cited formatted following the Style \& Reference Manual | 10 |  |
| All registered team members are in attendance for entire event | 10 |  |
| TOTAL SPECIFICATION POINTS (40 points maximum) |  |  |

TOTAL MAXIMUM POINTS $=\mathbf{2 8 0}$

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# professionats <br> ○F AMERICA <br> Today's students. Tomorrow's business professionols. <br> Presentation Management Team (560) JUDGE'S COMMENTS 

Judge Number<br>$\qquad$<br>COMMENTS: (to be viewed by contestant)

Team Number $\qquad$
(Judges: please provide positive feedback and areas of improvement in a constructive manner regarding your analysis of his/her competition.)

## AREAS FOR IMPROVEMENT:

