



Today's students. Tomorrow's business professionals.

## Presentation Management Individual (555)

CONTESTANT NUMBER \_\_\_\_\_

RATING SHEET – COMPLETE ONE PER CONTESTANT

### PRESENTATION SCORE

Judge 1 (220 points) \_\_\_\_\_

Judge 2 (220 points) \_\_\_\_\_

Judge 3 (220 points) \_\_\_\_\_

Total Judges' Points \_\_\_\_\_

Divided by # of Judges \_\_\_\_\_

AVERAGE PRESENTATION SCORE \_\_\_\_\_ (220 maximum)

SPECIFICATION SCORE \_\_\_\_\_ (30 maximum)

TOTAL SCORE \_\_\_\_\_ (250 maximum)

RANK



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## Presentation Management Individual (555)

Judge Number \_\_\_\_\_

Contestant Number \_\_\_\_\_

### Presentation Scoring Rubric

Contestant Violated the Copyright and/or Fair Use Guidelines	<input type="checkbox"/> Yes (Disqualification)	<input type="checkbox"/> No
If yes, please stop scoring and provide a brief reason for the disqualification below:		

Items to Evaluate	Below Average	Average	Good	Excellent	Points Awarded
Opening and summary	1-5	6-10	11-15	16-20	
Objectives to be achieved are stated	1-5	6-10	11-15	16-20	
Stage presence and delivery	1-5	6-10	11-15	16-20	
General content	1-5	6-10	11-15	16-20	
Typography (typeface, size, & color)	1-5	6-10	11-15	16-20	
Functional graphics contribute to the progression of the idea	1-5	6-10	11-15	16-20	
Charts and graphs used effectively	1-5	6-10	11-15	16-20	
Effective use of color and space	1-5	6-10	11-15	16-20	
Effective use of multimedia technology	1-5	6-10	11-15	16-20	
Development of stated theme	1-5	6-10	11-15	16-20	
Answers to judges' questions	1-5	6-10	11-15	16-20	
<b>TOTAL PRESENTATION POINTS (220 points maximum)</b>					

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*Workplace Skills Assessment Program* competition.



## Presentation Management Individual (555)

Judge Number \_\_\_\_\_

Contestant Number \_\_\_\_\_

### Specification Scoring Rubric

<b>SPECIFICATION POINTS:</b> All points or none per item are awarded by the proctor per contestant, not per judge.		<b>Points Awarded</b>
Set-up lasted no more than five (5) minutes – 5 points	10	
Presentation was no less than seven (7) minutes and lasted no more than ten (10) minutes – 5 points	10	
Documentation submitted at time of presentation: Keyed and signed Individual Entry Form (1 copy), Works Cited (1 copy), and Release Form(s) (1 copy) at time of presentation <i>Must have copies for preliminaries and finals</i>	10	
Works Cited formatted followed the <i>Style &amp; Reference Manual</i>	10	
<b>TOTAL SPECIFICATION POINTS (30 points maximum)</b>		

**TOTAL MAXIMUM POINTS = 250**



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### JUDGE'S COMMENTS

**Judge Number** \_\_\_\_\_

**Contestant Number** \_\_\_\_\_

**COMMENTS: (to be viewed by contestant)**

(Judges: please provide positive feedback and areas of improvement in a constructive manner regarding your analysis of his/her competition.)

**AREAS FOR IMPROVEMENT:**

**REASON FOR DISQUALIFICATION: (if applicable)**