



Today's students. Tomorrow's business professionals.

## Parliamentary Procedure Team (S) (550)

TEAM NUMBER \_\_\_\_\_

### RATING SHEET – COMPLETE ONE PER TEAM

#### PRESENTATION SCORE

Judge 1 (120 points) \_\_\_\_\_

Judge 2 (150 points) \_\_\_\_\_

Judge 3 (180 points) \_\_\_\_\_

Total Judges' Points \_\_\_\_\_

**TOTAL PRESENTATION SCORE** \_\_\_\_\_ (450 maximum)

**SPECIFICATION SCORE** \_\_\_\_\_ (30 maximum)

#### OBJECTIVE PARLIAMENTARY PROCEDURE CONCEPTS TEST

(Average score of all team members (50 maximum points)) \_\_\_\_\_ (50 maximum)

**TOTAL SCORE** \_\_\_\_\_ (530 maximum)

**RANK**



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## Parliamentary Procedure Team (S) (550)

Judge Number \_\_\_\_\_

Team Number \_\_\_\_\_

### Presentation Scoring Rubric/Criteria

#### Judge 1 Only

Evaluation Criteria	Non Participation in Subject	Below Average	Average	Good	Excellent	Points Awarded
<b>Chairperson's presiding ability</b>						
Subject #1	0	1-5	6-10	11-15	16-20	
Subject #2	0	1-5	6-10	11-15	16-20	
Subject #3	0	1-5	6-10	11-15	16-20	
<b>Clarity of business transactions</b>						
Subject #1	0	1-5	6-10	11-15	16-20	
Subject #2	0	1-5	6-10	11-15	16-20	
Subject #3	0	1-5	6-10	11-15	16-20	
<b>Total Points Awarded by Judge 1 Only (120 points maximum)</b>						

#### Judge 2 Only

Evaluation Criteria	Non Participation in Subject	Below Average	Average	Good	Excellent	Points Awarded
<b>Quality of presentation and discussion</b>						
Subject #1	0	1-5	6-10	11-15	16-20	
Subject #2	0	1-5	6-10	11-15	16-20	
Subject #3	0	1-5	6-10	11-15	16-20	
<b>Followed voting procedures</b>						
Subject #1	0	1-5	6-10	11-15	16-20	
Subject #2	0	1-5	6-10	11-15	16-20	
Subject #3	0	1-5	6-10	11-15	16-20	
<b>Judges' questions</b>						
Question #1	0				10	
Question #2	0				10	
Question #3	0				10	
<b>Total Points Awarded by Judge 2 Only (150 points maximum)</b>						



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## Parliamentary Procedure Team (S) (550)

Judge Number \_\_\_\_\_

Team Number \_\_\_\_\_

### Judge 3 Only

Evaluation Criteria	Non Participation in Subject	Below Average	Average	Good	Excellent	Points Awarded
<b>General participation by members, including secretary.</b>						
Subject #1	0	1-5	6-10	11-15	16-20	
Subject #2	0	1-5	6-10	11-15	16-20	
Subject #3	0	1-5	6-10	11-15	16-20	
<b>Power of expression, communication skills, poise, and stage presence.</b>						
Subject #1	0	1-5	6-10	11-15	16-20	
Subject #2	0	1-5	6-10	11-15	16-20	
Subject #3	0	1-5	6-10	11-15	16-20	
<b>Actions recorded correctly in Secretary's notes.</b>						
Subject #1	0	1-5	6-10	11-15	16-20	
Subject #2	0	1-5	6-10	11-15	16-20	
Subject #3	0	1-5	6-10	11-15	16-20	
<b>Total Points Awarded by Judge 3 Only (180 points maximum)</b>						

**Total Parliamentary Presentation Points = 450 points maximum**

### Specification Scoring Rubric

Specification Points: All points or none per item are awarded by Judge 3 only per team.		Points Awarded
Included Opening and Closing ceremonies	10	
Followed designated order of business	10	
Documentation submitted at time of presentation: Keyed and signed <a href="#">Team Entry Form</a> (1 copy) <i>Must have copies for preliminaries and finals</i>	10	

**TOTAL MAXIMUM POINTS = 480 + the average of the teams' score from the Objective Test**



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### JUDGE'S COMMENTS

**Judge Number** \_\_\_\_\_

**Team Number** \_\_\_\_\_

**COMMENTS: (to be viewed by contestant)**

(Judges: please provide positive feedback and areas of improvement in a constructive manner regarding your analysis of his/her competition.)

**AREAS FOR IMPROVEMENT:**

**REASON FOR DISQUALIFICATION: (if applicable)**