# Human Resource Management (535)

**CONTESTANT NUMBER** _____

**RATING SHEET – COMPLETE ONE PER CONTESTANT**

**PRESENTATION SCORE**

Judge 1 (140 points)      _____

Judge 2 (140 points)      _____

Judge 3 (140 points)      _____

Total Judges' Points      _____

Divided by # of Judges      _____

**AVERAGE PRESENTATION SCORE**                    _____ (140 maximum)

**SPECIFICATION SCORE**                    _____ (20 maximum)

**TOTAL SCORE**                    _____ **(160 maximum)**

**RANK** [        ]

# Human Resource Management (535)

**Judge Number** _____         **Contestant Number** _____

## Presentation Scoring Rubric

| Items to Evaluate | Below Average | Average | Good | Excellent | Points Awarded |
|---|---|---|---|---|---|
| **Opening:** Introduction of case study | 1–5 | 6–10 | 11–15 | 16–20 | |
| **Effectiveness of presentation:** Purpose achieved, logically organized, clearly understood | 1–5 | 6–10 | 11–15 | 16–20 | |
| **Mechanics:** Diction, grammar, pronunciation, gestures, poise, eye contact | 1–5 | 6–10 | 11–15 | 16–20 | |
| **Closing:** Summary and conclusion | 1–5 | 6–10 | 11–15 | 16–20 | |
| **Solution to case study:** Quality of solution Development of subject matter Depth of research | 1–5 | 6–10 | 11–15 | 16–20 | |
| **Problem solving skills** | 1–5 | 6–10 | 11–15 | 16–20 | |
| **Response to Judges' questions** | 1–5 | 6–10 | 11–15 | 16–20 | |
| **TOTAL PRESENTATION POINTS (140 points maximum)** | | | | | |

## Specification Scoring Rubric

| SPECIFICATION POINTS: All points or none per item are awarded by the proctor per contestant, not per judge. | | Points Awarded |
|---|---|---|
| Presentation lasted no less than three (3) and no more than five (5) minutes | 10 | |
| Did not use any materials other than those specified for the event | 10 | |
| **TOTAL SPECIFICATION POINTS (20 points maximum)** | | |

### TOTAL MAXIMUM POINTS = 160

## Human Resource Management (535)

**Judge Number** _____          **Contestant Number** _____

# JUDGE'S COMMENTS

**COMMENTS: (to be viewed by contestant)**
(Judges: please provide positive feedback and areas of improvement in a constructive manner regarding your analysis of his/her competition.)

**AREAS FOR IMPROVEMENT:**

**REASON FOR DISQUALIFICATION:  (if applicable)**