

Administrative Support Research Individual (S) (260)

| CONTESTANT NUMBER | |
|--|---------------|
| RATING SHEET – COMPLETE ONE PER CONTESTANT | |
| PRESENTATION SCORE | |
| Judge 1 (100 points) | |
| Judge 2 (100 points) | |
| Judge 3 (100 points) | |
| Total Judges' Points | |
| Divided by # of Judges | |
| AVERAGE PRESENTATION SCORE | (100 maximum) |
| SPECIFICATION SCORE | (30 maximum) |
| TECHNICAL SCORE | |
| Judge 1 (100 points) | |
| Judge 2 (100 points) | |
| Judge 3 (100 points) | |
| Total Judges' Points | |
| Divided by # of Judges | |
| AVERAGE TECHNICAL SCORE | (100 maximum) |
| TOTAL SCORE | (230 maximum) |
| RANK | |



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|--------------|-------------------|
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Presentation Scoring Rubric

| Evaluation of Oral Presentation | Below Average | Average | Good | Excellent | Points Awarded |
|--|------------------|---------|-------|-----------|-------------------|
| Opening and summary | 1-5 | 6-10 | 11-15 | 16-20 | |
| Content of presentation | 1-5 | 6-10 | 11-15 | 16-20 | |
| Effectiveness of presentation: Voice projection, transitions, flow, stage presence, etc. | 1-5 | 6-10 | 11-15 | 16-20 | |
| Quality of problem solution | 1-5 | 6-10 | 11-15 | 16-20 | |
| Answers to judges' questions | 1-5 | 6-10 | 11-15 | 16-20 | |
| TOTAL PRESENTATION POINTS (100 points maximum) | | | | | |

Specification Points Rubric

| SPECIFICATION POINTS: All points or none per item are awarded by the | | Points | |
|--|---------------------------------|--------|--|
| proctor per contestant, not per judge. | testant, not per judge. Awarded | | |
| Presentation lasted no longer than five (5) minutes | 10 | | |
| Documentation submitted at time of presentation: Keyed and signed Individual | | | |
| Entry Form (2 copies) and Research Paper, including Work Cited (2 copies) | 10 | | |
| Must have copies for preliminaries and finals | | | |
| Word-processed research paper and Works Cited page followed the Style & | 10 | | |
| Reference Manual | 10 | | |
| TOTAL SPECIFICATION POINTS (30 points maximum) | | | |



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JUDGE'S COMMENTS

| Judge Number | Contestant Number | |
|--|-------------------|--|
| COMMENTS: (to be viewed by contestant) Judges: please provide positive feedback and areas of improvement in a constructive manner egarding your analysis of his/her competition.) | | |
| | | |
| | | |
| AREAS FOR IMPROVEMENT: | | |
| | | |
| | | |
| REASON FOR DISQUALIFICATION: (if a | pplicable) | |