



Today's students. Tomorrow's business professionals.

## Financial Analyst Team (150) Final Rubric

TEAM NUMBER \_\_\_\_\_

RATING SHEET – COMPLETE ONE PER TEAM

### PRESENTATION SCORE

Judge 1 (60 points) \_\_\_\_\_

Judge 2 (60 points) \_\_\_\_\_

Judge 3 (60 points) \_\_\_\_\_

Total Judges' Points \_\_\_\_\_

Divided by # of Judges \_\_\_\_\_

**AVERAGE PRESENTATION SCORE** \_\_\_\_\_ (60 maximum)

**SPECIFICATION SCORE** \_\_\_\_\_ (20 maximum)

**PRELIMINARY SCORE** \_\_\_\_\_ (160 maximum)

**TOTAL SCORE** \_\_\_\_\_ (240 maximum)

**RANK**



Today's students. Tomorrow's business professionals.

## Financial Analyst Team (150) Final Rubric

Judge Number \_\_\_\_\_

Team Number \_\_\_\_\_

### Final Presentation Rubric

| Items to Evaluate  | Below Average | Average | Good  | Excellent | Points Awarded |
|--|---------------|---------|-------|-----------|----------------|
| <b>Oral Report:</b>  |               |         |       |           |                |
| Content of Presentations/Rationale                               | 1-5           | 6-10    | 11-15 | 16-20     |                |
| Effectiveness of presentation; participation by all team members | 1-5           | 6-10    | 11-15 | 16-20     |                |
| Answers to Judges  | 1-5           | 6-10    | 11-15 | 16-20     |                |
| <b>TOTAL PRESENTATION POINTS (60 points maximum)</b>             |               |         |       |           |                |

### Final Specification Rubric

| <b>SPECIFICATION POINTS:</b> All points, or none, are awarded by the proctor per team, not per judge. |    | Points Awarded |
|---|----|----------------|
| Presentation lasted no more than ten (10) minutes   | 10 |                |
| All registered team members participated in the entire event  | 10 |                |
| <b>TOTAL SPECIFICATION POINTS (20 points maximum)</b>   |    |                |



Today's students. Tomorrow's business professionals.

## **Financial Analyst Team (150) Final Rubric**

### **JUDGE'S COMMENTS**

**Judge Number** \_\_\_\_\_

**Team Number** \_\_\_\_\_

**COMMENTS: (to be viewed by contestant)**

(Judges: please provide positive feedback and areas of improvement in a constructive manner regarding your analysis of his/her competition.)

**REASON FOR DISQUALIFICATION: (if applicable)**