**TEAM NUMBER \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**RATING SHEET – COMPLETE ONE PER TEAM**

**PRESENTATION SCORE**

Judge 1 (180 points) \_\_\_\_\_\_\_

Judge 2 (180 points) \_\_\_\_\_\_\_

Judge 3 (180 points) \_\_\_\_\_\_\_

Total Judges’ Points \_\_\_\_\_\_\_

**TOTAL PRESENTATION SCORES** \_\_\_\_\_\_\_ (540 maximum)

**TOTAL SPECIFICATION POINTS** \_\_\_\_\_\_\_ (50 maximum)

**OBJECTIVE PARLIAMENTARY**

**PROCEDURE CONCEPTS TEST**

(Average score of all team members (50 maximum points) \_\_\_\_\_\_\_ (50 maximum)

 **TOTAL SCORE \_\_\_\_\_\_\_ (640 maximum)**

 **RANK**

**Judge Number \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Team Number \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Presentation Scoring Rubric**

**Judge 1 Only**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Evaluation Criteria** | **Non Participation in Subject** | **Below Average** | **Average** | **Good** | **Excellent** | **Points Awarded** |
| **Chairperson’s presiding ability** |
|  Subject #1 | 0 | 1-5 | 6-10 | 11-15 | 16-20 |  |
|  Subject #2 | 0 | 1-5 | 6-10 | 11-15 | 16-20 |  |
|  Subject #3 | 0 | 1-5 | 6-10 | 11-15 | 16-20 |  |
| **Secretary’s participating ability** |
|  Subject #1 | 0 | 1-5 | 6-10 | 11-15 | 16-20 |  |
|  Subject #2 | 0 | 1-5 | 6-10 | 11-15 | 16-20 |  |
|  Subject #3 | 0 | 1-5 | 6-10 | 11-15 | 16-20 |  |
| **Clarity of business transactions** |
|  Subject #1 | 0 | 1-5 | 6-10 | 11-15 | 16-20 |  |
|  Subject #2 | 0 | 1-5 | 6-10 | 11-15 | 16-20 |  |
|  Subject #3 | 0 | 1-5 | 6-10 | 11-15 | 16-20 |  |
| **Total Points Awarded by Judge 1 Only (180 Maximum Points)** |

**Judge 2 Only**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Evaluation Criteria** | **Non Participation in Subject** | **Below Average** | **Average** | **Good** | **Excellent** | **Points Awarded** |
| **Quality of presentation and discussion** |
|  Subject #1 | 0 | 1-5 | 6-10 | 11-15 | 16-20 |  |
|  Subject #2 | 0 | 1-5 | 6-10 | 11-15 | 16-20 |  |
|  Subject #3 | 0 | 1-5 | 6-10 | 11-15 | 16-20 |  |
| **Followed voting procedures** |
|  Subject #1 | 0 | 1-5 | 6-10 | 11-15 | 16-20 |  |
|  Subject #2 | 0 | 1-5 | 6-10 | 11-15 | 16-20 |  |
|  Subject #3 | 0 | 1-5 | 6-10 | 11-15 | 16-20 |  |
| **Judges’ questions** |
|  Subject #1 | 0 | 1-5 | 6-10 | 11-15 | 16-20 |  |
|  Subject #2 | 0 | 1-5 | 6-10 | 11-15 | 16-20 |  |
|  Subject #3 | 0 | 1-5 | 6-10 | 11-15 | 16-20 |  |
| **Total Points Awarded by Judge 2 Only (180 Maximum Points)** |

**Judge 3 Only**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Evaluation Criteria** | **Non Participation in Subject** | **Below Average** | **Average** | **Good** | **Excellent** | **Points Awarded** |
| **General participation by members** |
|  Subject #1 | 0 | 1-5 | 6-10 | 11-15 | 16-20 |  |
|  Subject #2 | 0 | 1-5 | 6-10 | 11-15 | 16-20 |  |
|  Subject #3 | 0 | 1-5 | 6-10 | 11-15 | 16-20 |  |
| **Power of expression, communication skills, poise, and stage presence.**  |
|  Subject #1 | 0 | 1-5 | 6-10 | 11-15 | 16-20 |  |
|  Subject #2 | 0 | 1-5 | 6-10 | 11-15 | 16-20 |  |
|  Subject #3 | 0 | 1-5 | 6-10 | 11-15 | 16-20 |  |
| **Actions recorded correctly in minutes** |
|  Subject #1 | 0 | 1-5 | 6-10 | 11-15 | 16-20 |  |
|  Subject #2 | 0 | 1-5 | 6-10 | 11-15 | 16-20 |  |
|  Subject #3 | 0 | 1-5 | 6-10 | 11-15 | 16-20 |  |
| **Total Points Awarded by Judge 3 Only (180 Maximum Points)** |

**Total Parliamentary Presentation Points (540 points maximum) \_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Parliamentary presentation will be stopped at 15 minutes.**

**Specification Points Rubric**

|  |  |
| --- | --- |
| **All points or none are awarded by the proctor per team, not per judge.** | **Points Awarded** |
| Opening & Closing Ceremonies  | 10 |  |
| Followed Designated Order of Business  | 10 |  |
| Secretary’s handwritten notes of meeting properly prepared | 10 |  |
| No indication of chapter name, location, city, state, etc. in the notes or presentation | 10 |  |
| All registered team members in attendance for entire event | 10 |  |
| **TOTAL SPECIFICATION POINTS (50 maximum)** |

**JUDGE’S COMMENTS**

#### Judge Number Team Number\_\_\_\_\_\_\_\_\_\_\_\_\_

**COMMENTS: (to be viewed by contestant)**

(Judges: please provide positive feedback and areas of improvement in a constructive manner regarding your analysis of his/her competition.)

**REASON FOR DISQUALIFICATION: (if applicable)**