**CONTESTANT NUMBER \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**RATING SHEET – COMPLETE ONE PER TEAM**

**PRESENTATION SCORE**

Judge 1 (240 points) \_\_\_\_\_\_\_

Judge 2 (240 points) \_\_\_\_\_\_\_

Judge 3 (240 points) \_\_\_\_\_\_\_

Total Judges Points \_\_\_\_\_\_\_

Divided by # of judges \_\_\_\_\_\_\_

**AVERAGE OF JUDGES SCORES** \_\_\_\_\_\_\_ (240 maximum)

**TOTAL SPECIFICATION POINTS** \_\_\_\_\_\_\_ (40 maximum)

 **TOTAL SCORE \_\_\_\_\_\_\_ (280 maximum)**

 **RANK**

#### Judge Number Contestant Number \_\_\_\_\_\_\_\_\_\_\_\_

**Presentation Scoring Rubric**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Items to Evaluate** | **Below****Average** | **Average** | **Good** | **Excellent** | **Points Awarded** |
| Opening and summary | 1-5 | 6-10 | 11-15 | 16-20 |  |
| Objectives to be achieved are stated | 1-5 | 6-10 | 11-15 | 16-20 |  |
| Stage presence and delivery | 1-5 | 6-10 | 11-15 | 16-20 |  |
| General team appearance | 1-5 | 6-10 | 11-15 | 16-20 |  |
| Participation by all team members | 1-5 | 6-10 | 11-15 | 16-20 |  |
| Typography (typeface, size, & color) | 1-5 | 6-10 | 11-15 | 16-20 |  |
| Functional graphics contribute to the progression of the idea | 1-5 | 6-10 | 11-15 | 16-20 |  |
| Charts and graphs used effectively | 1-5 | 6-10 | 11-15 | 16-20 |  |
| Effective use of color and space | 1-5 | 6-10 | 11-15 | 16-20 |  |
| Effective use of multimedia technology | 1-5 | 6-10 | 11-15 | 16-20 |  |
| Development of stated theme | 1-5 | 6-10 | 11-15 | 16-20 |  |
| Answers to Judges’ questions | 1-5 | 6-10 | 11-15 | 16-20 |  |
| **TOTAL PRESENTATION SCORE (240 points maximum)** |  |

**Presentation will be stopped at 10 minutes.**

**Specification Points Rubric**

|  |  |
| --- | --- |
| **SPECIFICATION POINTS:** All points or none are awarded by the proctor per team, not per judge. | **Points Awarded** |
| Team Entry Form and Release Form(s) provided at check in | 10 |  |
| Works cited provided and formatted according to the Styles & Reference Manual  | 10 |  |
| Presentation lasted no less than seven (7) and no more than ten (10) minutes. (**No points awarded if presentation is less than seven (7) or more than ten (10) minutes**.)  | 10 |  |
| All registered team members are in attendance for entire event | 10 |  |
| **TOTAL SPECIFICATION POINTS (40 points maximum)** |  |

**JUDGE’S COMMENTS**

**COMMENTS: (to be viewed by contestant)**

(Judges: please provide positive feedback and areas of improvement in a constructive manner regarding your analysis of his/her competition.)

**REASON FOR DISQUALIFICATION: (if applicable)**