**CONTESTANT NUMBER \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**RATING SHEET – COMPLETE ONE PER CONTESTANT**

**PRESENTATION SCORE**

Judge 1 (160 points) \_\_\_\_\_\_\_

Judge 2 (160points) \_\_\_\_\_\_\_

Judge 3 (160points) \_\_\_\_\_\_\_

Total Judges Points \_\_\_\_\_\_\_

Divided by # of judges \_\_\_\_\_\_\_

**AVERAGE OF JUDGES SCORES** \_\_\_\_\_\_\_ (160 maximum)

**TOTAL SPECIFICATION POINTS**  \_\_\_\_\_\_\_ (30 maximum)

**TOTAL SCORE \_\_\_\_\_\_\_ (190 maximum)**

**RANK**

#### Judge Number Contestant Number \_\_\_\_\_\_\_\_\_\_\_\_

**Presentation Scoring Rubric**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Items to Evaluate** | **Below**  **Average** | **Average** | **Good** | **Excellent** | **Points Awarded** |
| **Introduction** | 1 – 5 | 6 – 10 | 11 – 15 | 16 – 20 |  |
| **Voice:**  Pitch, tempo, volume, enthusiasm | 1 – 5 | 6 – 10 | 11 – 15 | 16 – 20 |  |
| **Platform Deportment:**  Gestures, poise, eye contact, mannerisms, appearance | 1 – 5 | 6 – 10 | 11 – 15 | 16 – 20 |  |
| **Organization:**  Logical, clearly understood, suitable to topic, coherent | 1 – 5 | 6 – 10 | 11 – 15 | 16 – 20 |  |
| **Content:**  Development of subject matter, depth of research | 1 – 5 | 6 – 10 | 11 – 15 | 16 – 20 |  |
| **Mechanics:**  Diction, grammar, pronunciation | 1 – 5 | 6 – 10 | 11 – 15 | 16 – 20 |  |
| **Closing:**  Summary and conclusion | 1 – 5 | 6 – 10 | 11 – 15 | 16 – 20 |  |
| **Effectiveness:**  Was purpose achieved? (to make decision, to impress, to  inform, to persuade) | 1 – 5 | 6 – 10 | 11 – 15 | 16 – 20 |  |
| **TOTAL PRESENTATION SCORES (160 points maximum)** | | | | |  |

**Speech will be stopped at 7 minutes.**

**Specification Scoring Rubric**

|  |  |  |
| --- | --- | --- |
| SPECIFICATION POINTS: All points or none are awarded by the proctor per contestant, not per judge. | | **Points Awarded** |
| Presentation lasted no less than five (5) and no more than seven (7) minutes. (**No points awarded if presentation is less than five (5) or more than seven (7) minutes**.) | 10 |  |
| Speech outline, works cited, and Individual Entry Form collated and stapled into two (2) sets. | 10 |  |
| Speech outline and works cited were in the correct format according to the Style & Reference Manual. | 10 |  |
| **TOTALSPECIFICATION POINTS (35 points maximum)** | |  |

**JUDGE’S COMMENTS**

**COMMENTS: (to be viewed by contestant)**

(Judges: please provide positive feedback and areas of improvement in a constructive manner regarding your analysis of his/her competition.)

**REASON FOR DISQUALIFICATION: (if applicable)**