**CONTESTANT NUMBER \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**RATING SHEET – COMPLETE ONE PER CONTESTANT**

**PRESENTATION SCORE**

Judge 1 (140 points) \_\_\_\_\_\_\_

Judge 2 (140 points) \_\_\_\_\_\_\_

Judge 3 (140 points) \_\_\_\_\_\_\_

Total Judges Points \_\_\_\_\_\_\_

Divided by # of judges \_\_\_\_\_\_\_

**AVERAGE OF JUDGES SCORES** \_\_\_\_\_\_\_ (140 maximum)

**TOTAL SPECIFICATION SCORE**  \_\_\_\_\_\_\_ (20 maximum)

**TOTAL SCORE \_\_\_\_\_\_\_ (160 maximum)**

**RANK**

#### Judge Number Contestant Number

**Presentation Scoring Rubric**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Items to Evaluate** | **Below**  **Average** | **Average** | **Good** | **Excellent** | **Points Awarded** |
| Opening  *Introduction of case study* | 1 – 5 | 6 – 10 | 11 – 15 | 16 – 20 |  |
| Effectiveness of presentation  *Purpose achieved, logically organized, clearly understood* | 1 – 5 | 6 – 10 | 11 – 15 | 16 – 20 |  |
| Mechanics  *Diction, grammar, pronunciation*  *Gestures, poise, eye contact* | 1 – 5 | 6 – 10 | 11 – 15 | 16 – 20 |  |
| Closing:  Summary and conclusion | 1 – 5 | 6 – 10 | 11 – 15 | 16 – 20 |  |
| Solution to case study  *Quality of solution*  *Development of subject matter*  *Depth of research* | 1 – 5 | 6 – 10 | 11 – 15 | 16 – 20 |  |
| Problem solving skills | 1 – 5 | 6 – 10 | 11 – 15 | 16 – 20 |  |
| Response to Judges’ questions | 1 – 5 | 6 – 10 | 11 – 15 | 16 – 20 |  |
| **TOTAL PRESENTATION (140 points maximum)** | | | | |  |

**Presentation will be stopped at 7 minutes.**

**Specification Points Rubric**

|  |  |  |
| --- | --- | --- |
| SPECIFICATION POINTS: All points or none are awarded per contestant, not per judge. | | **Points Awarded** |
| Presentation lasted no less than five (5) and no more than seven (7) minutes. . (**No points awarded if presentation is less than five (5) or more than seven (7) minutes**.) | 10 |  |
| Did not use any materials other than those specified for the event. | 10 |  |
| **TOTAL SPECIFICATION POINTS (20 points maximum)** | |  |

**JUDGE’S COMMENTS**

#### Judge Number Contestant Number\_\_\_\_\_\_\_\_\_

**COMMENTS: (to be viewed by contestant)**

(Judges: please provide positive feedback and areas of improvement in a constructive manner regarding your analysis of his/her competition.)

**REASON FOR DISQUALIFICATION: (if applicable)**