**CONTESTANT NUMBER \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**RANKING SHEET – COMPLETE ONE PER CONTESTANT**

**PRESENTATION AND TECHNICAL SCORE**

Judge 1 (440 points) \_\_\_\_\_\_\_

Judge 2 (440 points) \_\_\_\_\_\_\_

Judge 3 (440 points) \_\_\_\_\_\_\_

Total Judges Points \_\_\_\_\_\_\_

Divided by # of judges \_\_\_\_\_\_\_

**AVERAGE OF PRESENTATION AND TECHNICAL SCORES** \_\_\_\_\_\_\_ (440 maximum)

**SPECIFICATION SCORE** \_\_\_\_\_\_\_ (20 maximum)

**TOTAL \_\_\_\_\_\_\_ (460 maximum)**

**RANK**

#### Judge Number Contestant Number

**Technical and Presentation Scoring Rubric**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Computer Modeling** | **Below Average** | **Average** | **Good** | **Excellent** | **Points**  **Earned** |
| **TECHNICAL POINTS** | | | | | |
| **Complexity/Craftsmanship** | | | | | |
| Profile (not to exceed 1 page)   * + Developed from research following prompt   + Goals and artistic vision developed for scene/model   + Provides rationale for submission   + Portrays personality, era, appropriate details | 1-5 | 6-10 | 11-15 | 16-20 |  |
| Grammar, Spelling, Punctuation, and Usage   * Content without errors/No copyright violations | 5  (3+ errors) | 10  (2 errors) | 15  (1 error) | 20  (0 errors) |  |
| Concept Art developed to support prototype | 1-5 | 6-10 | 11-15 | 16-20 |  |
| Prototypes developed | 1-5 | 6-10 | 11-15 | 16-20 |  |
| Innovative use of technology, advanced techniques | 1-5 | 6-10 | 11-15 | 16-20 |  |
| Model/Scene is realistic and/or supports goals   * + Model/Scene completed according to established goals for project | 1-5 | 6-10 | 11-15 | 16-20 |  |
| Materials, Lighting, and Finishes support project plan with consistency | 1-5 | 6-10 | 11-15 | 16-20 |  |
| Final model shown at a variety of angles/views. | 1-5 | 6-10 | 11-15 | 16-20 |  |
| Accuracy and/or attention to detail was evident | 1-5 | 6-10 | 11-15 | 16-20 |  |
| Graphics developed are original and depict and/or increase dramatic or entertainment value of scenario or prompt given. | 1-5 | 6-10 | 11-15 | 16-20 |  |
| **TOTAL COMPLEXITY/CRAFTSMANSHIP (200 points possible)** | | | | |  |

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Computer Modeling** | **Below Average** | **Average** | **Good** | **Excellent** | **Points**  **Earned** |
| **PRESENTATION POINTS** | | | | | |
| **Composition** | | | | | |
| Execution of Plan   * + Depth of research   + Goals/Concept art/Prototypes developed and shared | 1-5 | 6-10 | 11-15 | 16-20 |  |
| Artistic Layout/Design Principles   * Aesthetic consistent use of colors, textures, lighting, and finishes | 1-5 | 6-10 | 11-15 | 16-20 |  |
| **TOTAL COMPOSITION (40 possible)** | | | | |  |
| **Creativity** | | | | | |
| Work is original   * + Fresh ideas, innovative, unique | 1-5 | 6-10 | 11-15 | 16-20 |  |
| Model/Scene effectively fulfills project goals | 1-5 | 6-10 | 11-15 | 16-20 |  |
| WOW factor! Model/Scene exceeds expectations | 1-5 | 6-10 | 11-15 | 16-20 |  |
| Model/Scene is Visually Appealing, has Personality, Matches Profile, and fits prompts/scenario | 1-5 | 6-10 | 11-15 | 16-20 |  |
| Consistent, Aesthetic use of colors | 1-5 | 6-10 | 11-15 | 16-20 |  |
| **TOTAL CREATIVITY (100 possible)** | | | | |  |
| **Presentation** | | | | | |
| Ability to explain the development and design process | 1-5 | 6-10 | 11-15 | 16-20 |  |
| Ability to explain the development and design process | 1-5 | 6-10 | 11-15 | 16-20 |  |
| Ability to explain the use of innovative technology | 1-5 | 6-10 | 11-15 | 16-20 |  |
| Ability to explain use and development of media elements | 1-5 | 6-10 | 11-15 | 16-20 |  |
| Presentation quality/style | 1-5 | 6-10 | 11-15 | 16-20 |  |
| **TOTAL PRESENTATION (100 possible)** | | | | |  |
| **TOTAL TECHNICAL AND PRESENTATION POINTS (440 possible maximum)** | | | | |  |

**Specification Scoring Rubric**

|  |  |  |
| --- | --- | --- |
| **SPECIFICATION POINTS:** All points or none are awarded by the proctor per individual, not per judge. | | **Points Earned** |
| Documentation, release form and DVD submitted at presentation | 10 |  |
| Presentation lasted no more than ten (10) minutes. | 10 |  |
| **TOTAL SPECIFICATION POINTS (20 points maximum)** | |  |

**JUDGES COMMENTS**

#### Judge Number Contestant Number\_\_\_\_\_\_\_\_\_

**COMMENTS: (to be viewed by contestant)**

(Judges: please provide positive feedback and areas of improvement in a constructive manner regarding your analysis of his/her competition.)

**REASON FOR DISQUALIFICATION: (if applicable)**