**TEAM NUMBER \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**RATING SHEET – COMPLETE ONE PER TEAM**

**PRESENTATION SCORE**

Judge 1 (40 points) \_\_\_\_\_\_\_

Judge 2 (40 points) \_\_\_\_\_\_\_

Judge 3 (40 points) \_\_\_\_\_\_\_

Total Judges Points \_\_\_\_\_\_\_

Divided by # of judges \_\_\_\_\_\_\_

**AVERAGE OF PRESENTATION SCORES** \_\_\_\_\_\_\_ (40 maximum)

**SPECIFICATION SCORE** \_\_\_\_\_\_\_ (50 maximum)

**TECHNICAL SCORE**

Judge 1 (100 points) \_\_\_\_\_\_\_

Judge 2 (100 points) \_\_\_\_\_\_\_

Judge 3 (100 points) \_\_\_\_\_\_\_

Total Judges Points \_\_\_\_\_\_\_

Divided by # of judges \_\_\_\_\_\_\_

**AVERAGE OF PRESENTATION SCORES** \_\_\_\_\_\_\_ (100 maximum)

 **TOTAL \_\_\_\_\_\_\_ (190 maximum)**

 **RANK**

#### Judge Number Team Number

**Presentation Judges’ Scoring Rubric/Rating Criteria**

| **Item to Evaluate Below Average Average Good Excellent**  **1-5 points 6-10 points 11-15 points 16-20 points**  | **Points Awarded** |
| --- | --- |
| **ORAL PRESENTATION** | * Ideas not focused
* Undeveloped introduction
* Transitions needed
* Limited conclusion
* Ineffective language choice
* Ideas difficult to follow
 | * Lacks organization
* Introduction irrelevant
* Choppy transitions
* Abrupt conclusion
* Dull language choice
* Random ideas expressed
 | * Main idea evident
* Introduction not well developed
* Awkward transitions
* Conclusion needs development
* Language choice limited
* Clear ideas expressed
 | * Ideas clearly organized
* Introduction gets attention
* Smooth transitions
* Satisfying conclusion
* Language vivid and precise
* Convincing
 |  |
| **JUDGES QUESTIONS** | Ideas difficult to follow | Random ideas expressed | Clear ideas | Convincing |  |
| **TOTAL PRESENTATION POINTS (40 points maximum)** |  |

**Specification Points Rubric/Rating Criteria**

|  |  |
| --- | --- |
| **Specification Points:** All points or none are awarded by the proctor per contestant, not per judge. | **Points Awarded** |
| Word-processed research paper according to *Style and Reference Manual*  | 10 |  |
| Word-processed works cited page | 10 |  |
| Presentation lasted no more than five (5) minutes | 10 |  |
| Two (2) copies of documents submitted at time of presentation | 10 |  |
| All registered members of team participated in presentation | 10 |  |
| **TOTAL SPECIFICATION POINTS (50 MAXIMUM POINTS)** |  |

**TOTAL MAXIMUM POINTS=190**

**JUDGES COMMENTS**

#### Judge Number Team Number\_\_\_\_\_\_\_\_\_

**COMMENTS: (to be viewed by contestant)**

(Judges: please provide positive feedback and areas of improvement in a constructive manner regarding your analysis of his/her competition.)

**REASON FOR DISQUALIFICATION: (if applicable)**