**CONTESTANT NUMBER \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**RATING SHEET – COMPLETE ONE PER CONTESTANT**

**PRESENTATION SCORE**

Judge 1 (40 points) \_\_\_\_\_\_\_

Judge 2 (40 points) \_\_\_\_\_\_\_

Judge 3 (40 points) \_\_\_\_\_\_\_

Total Judges Points \_\_\_\_\_\_\_

Divided by # of judges \_\_\_\_\_\_\_

**AVERAGE OF PRESNTATION SCORES** \_\_\_\_\_\_\_ (40 maximum)

**SPECIFICATION SCORE** \_\_\_\_\_\_\_ (40 maximum)

**TECHNICAL SCORE**

Judge 1 (100 points) \_\_\_\_\_\_\_

Judge 2 (100points) \_\_\_\_\_\_\_

Judge 3 (100 points) \_\_\_\_\_\_\_

Total Judges Points \_\_\_\_\_\_\_

Divided by # of judges \_\_\_\_\_\_\_

**AVERAGE OF TECHNICAL SCORES** \_\_\_\_\_\_\_ (100 maximum)

**TOTAL \_\_\_\_\_\_\_ (180 maximum)**

**RANK**

#### Judge Number Contestant Number

**Presentation Scoring Rubric**

| **Item to Evaluate Below Average Average Good Excellent**  **1-5 points 6-10 points 11-15 points 16-20 points** | | | | | **Points**  **Awarded** |
| --- | --- | --- | --- | --- | --- |
| **ORAL PRESENTATION** | * Ideas not focused * Undeveloped introduction * Transitions needed * Limited conclusion * Ineffective language choice * Ideas difficult to follow | * Lacks organization * Introduction irrelevant * Choppy transitions * Abrupt conclusion * Dull language choice * Random ideas expressed | * Main idea evident * Introduction not well developed * Awkward transitions * Conclusion needs development * Language choice limited * Clear ideas expressed | * Ideas clearly organized * Introduction gets attention * Smooth transitions * Satisfying conclusion * Language vivid and precise * Convincing |  |
| **JUDGES QUESTIONS** | Ideas difficult to follow | Random ideas expressed | Clear ideas | Convincing |  |
| **TOTAL PRESENTATION POINTS (40 points maximum)** | | | | |  |

**Specification Points Rubric**

|  |  |  |
| --- | --- | --- |
| **SPECIFICATION POINTS: All points or none are awarded by the proctor per contestant, not per judge.** | | **Points Awarded** |
| Word-processed research paper according to *Style and Reference Manual* | 10 |  |
| Word-processed works cited page | 10 |  |
| Presentation lasted no more than five (5) minutes | 10 |  |
| Two (2) copies of documents submitted at time of presentation | 10 |  |
| **TOTAL PRESENTATION SPECIFICATION POINTS (40 points maximum)** | |  |

**JUDGES COMMENTS**

#### Judge Number Contestant Number\_\_\_\_\_\_\_\_\_

**COMMENTS: (to be viewed by contestant)**

(Judges: please provide positive feedback and areas of improvement in a constructive manner regarding your analysis of his/her competition.)

**REASON FOR DISQUALIFICATION: (if applicable)**