**TEAM NUMBER \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**RATING SHEET – COMPLETE ONE PER TEAM**

**TEAM NUMBER \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**RATING SHEET – COMPLETE ONE PER TEAM**

**PRESENTATION SCORE**

Judge 1 (160 points) \_\_\_\_\_\_\_

Judge 2 (160 points) \_\_\_\_\_\_\_

Judge 3 (160 points) \_\_\_\_\_\_\_

Total Judges Points \_\_\_\_\_\_\_

Divided by # of judges \_\_\_\_\_\_\_

**AVERAGE PRESENTATION SCORE** \_\_\_\_\_\_\_ (160 maximum)

**TOTAL \_\_\_\_\_\_\_ (160 maximum)**

**RANK**

#### Judge Number Team Number\_\_\_\_\_\_\_\_\_

**Preliminaries Scoring Rubric**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **PRELIMINARIES** | | | | | |
| **Items to Evaluate** | **Below**  **Average** | **Average** | **Good** | **Excellent** | **Points**  **Awarded** |
| **Solution of Problem:** | | | | |  |
| Accuracy of Financial Reports | 1-5 | 6-10 | 11-15 | 16-20 |  |
| Accuracy of Ratios | 1-5 | 6-10 | 11-15 | 16-20 |  |
| Analysis of the Problem | 1-5 | 6-10 | 11-15 | 16-20 |  |
| Considerations beyond requirements | 1-5 | 6-10 | 11-15 | 16-20 |  |
| Solutions or advice | 1-5 | 6-10 | 11-15 | 16-20 |  |
| **Written Report:** |  |  |  |  |  |
| Format of Financial Reports | 1-5 | 6-10 | 11-15 | 16-20 |  |
| Memo format – style guide | 1-5 | 6-10 | 11-15 | 16-20 |  |
| Readability of Financial Statements | 1-5 | 6-10 | 11-15 | 16-20 |  |
| **TOTAL POINTS (160 maximum)** | | | | |  |

**JUDGES COMMENTS**

#### Judge Number Team Number\_\_\_\_\_\_\_\_\_

**COMMENTS: (to be viewed by team)**

(Judges: please provide positive feedback and areas of improvement in a constructive manner regarding your analysis of his/her competition.)

**REASON FOR DISQUALIFICATION: (if applicable)**